# UNIVERSIDADE DA CORUÑA

| **Teaching Guide** | | | | | |
|---|---|---|---|---|---|
| **Identifying Data** | | | | | **2018/19** |
| **Subject (*)** | Introduction to Sports II  (swimming, golf or other) | | | **Code** | 620G01031 |
| **Study programme** | Grao en Ciencias da Actividade Física e do Deporte | | | | |
| Descriptors | | | | | |
| **Cycle** | **Period** | **Year** | | **Type** | **Credits** |
| Graduate | 2nd four-month period | | | Obligatory | 0 |
| **Language** | | | | | |
| **Teaching method** | Face-to-face | | | | |
| **Prerequisites** | | | | | |
| **Department** | Educación Física e Deportiva | | | | |
| **Coordinador** | Sanchez Molina, Jose Andres | | **E-mail** | jose.andres.sanchez.molina@udc.es | |
| **Lecturers** | Camiña Fernandez, Francisco | | **E-mail** | frco.camina@udc.es | |
| | Sanchez Molina, Jose Andres | | | jose.andres.sanchez.molina@udc.es | |
| **Web** | | | | | |
| **General description** | | | | | |

| **Study programme competences / results** | |
|---|---|
| **Code** | **Study programme competences / results** |

| **Learning outcomes** | |
|---|---|
| **Learning outcomes** | **Study programme competences / results** |

| **Contents** | |
|---|---|
| **Topic** | **Sub-topic** |

| **Planning** | | | | |
|---|---|---|---|---|
| **Methodologies / tests** | **Competencies / Results** | **Teaching hours (in-person & virtual)** | **Student?s personal work hours** | **Total hours** |
| Personalized attention | | 4 | 0 | 4 |

**(*)The information in the planning table is for guidance only and does not take into account the heterogeneity of the students.**

| **Methodologies** | |
|---|---|
| **Methodologies** | **Description** |

| **Personalized attention** | |
|---|---|
| **Methodologies** | **Description** |
| | |

| **Assessment** | | | |
|---|---|---|---|
| **Methodologies** | **Competencies / Results** | **Description** | **Qualification** |

| **Assessment comments** |
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| **Sources of information** |
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| Basic | |
|---|---|
| Complementary | |

| Recommendations |
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| **Subjects that it is recommended to have taken before** |
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| **Subjects that are recommended to be taken simultaneously** |
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| **Subjects that continue the syllabus** |
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| **Other comments** |
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