| | | Teachin | g Guide | | |
|-------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------|-------------------------|-----------|
| | Identifying Data 2019/20 | | | 2019/20 | |
| Subject (*) | Socioeconomical Aspects of Biodiv | Socioeconomical Aspects of Biodiversity Code 610533028 | | | 610533028 |
| Study programme | Máster Universitario en Biodiversid | lade Terrestre | e: Caracterización | , Conservación e Xestió | n |
| | · | Descr | riptors | | |
| Cycle | Period | Ye | ear | Туре | Credits |
| Official Master's Degre | ee 1st four-month period | Sec | ond | Optional | 3 |
| Language | Spanish | | <u>'</u> | | |
| Teaching method | Face-to-face | | | | |
| Prerequisites | | | | | |
| Department | Bioloxía | | | | |
| Coordinador | Fuentes Lopez, Marcelino | | E-mail | marcelino.fuente | es@udc.es |
| Lecturers | Cortés Vázquez, José Antonio E-mail j.a.cortes@udc.es | | | | |
| | Fuentes Lopez, Marcelino marcelino.fuentes@udc.es | | es@udc.es | | |
| Web | http://www.usc.es/es/titulacions/masters_oficiais/mbio/informacion/guias-materias.html | | | | |
| General description | | | | | |

| | Study programme competences / results |
|------|---------------------------------------|
| Code | Study programme competences / results |

| Learning outcomes | | | |
|-------------------------------------------------------|---------|-----------------|-----|
| Learning outcomes | | Study programme | |
| | con | npetenc | es/ |
| | results | | |
| Analyze human social behavior related to biodiversity | A1 | B1 | |
| | A1 | B1 | |
| | | B1 | |

| Contents | |
|----------|-----------|
| Topic | Sub-topic |

| | Plannin | g | | |
|-------------------------------------------------|------------------------------|-------------------------|---------------------------|-------------|
| Methodologies / tests | Competencies / | Teaching hours | Student?s personal | Total hours |
| | Results | (in-person & virtual) | work hours | |
| Directed discussion | A23 B3 B5 B7 B8 B9 | 21 | 10 | 31 |
| | B10 B11 | | | |
| Supervised projects | A6 A23 B2 B3 B4 B6 | 4 | 39 | 43 |
| | B8 B9 B10 B13 | | | |
| Personalized attention | | 1 | 0 | 1 |
| (*)The information in the planning table is for | r guidance only and does not | take into account the I | neterogeneity of the stud | dents. |

Methodologies



| Methodologies | Description |
|---------------------|-------------------------------------------|
| Directed discussion | Debate en clase sobre textos recomendados |
| Supervised projects | Escritura de dos ensayos |

| Personalized attention | | |
|------------------------|--------------------------------------------------------------|--|
| Methodologies | Description | |
| Supervised projects | Supervised projects Students will submit two written essays. | |
| | | |

| | | Assessment | |
|---------------------|--------------------|--------------------------------------------|---------------|
| Methodologies | Competencies / | Description | Qualification |
| | Results | | |
| Supervised projects | A6 A23 B2 B3 B4 B6 | Elaboración de dous traballos escritos | 80 |
| | B8 B9 B10 B13 | | |
| Directed discussion | A23 B3 B5 B7 B8 B9 | Debate na aula sobre lecturas recomendadas | 20 |
| | B10 B11 | | |

| Assessment comments | |
|---------------------|--|
| | |

| | Sources of information |
|---------------|------------------------|
| Basic | |
| Complementary | |

| Recommendations |
|----------------------------------------------------------|
| Subjects that it is recommended to have taken before |
| |
| Subjects that are recommended to be taken simultaneously |
| |
| Subjects that continue the syllabus |
| |
| Other comments |
| |

(*)The teaching guide is the document in which the URV publishes the information about all its courses. It is a public document and cannot be modified. Only in exceptional cases can it be revised by the competent agent or duly revised so that it is in line with current legislation.