|   |                                       |  |           | Teaching G                | uide         |               |                          |         |               |            |  |
|---|---------------------------------------|--|-----------|---------------------------|--------------|---------------|--------------------------|---------|---------------|------------|--|
| Identifying Data  |                                       |  |           |                           |              |               |                          | 2019/20 |               |            |  |
| Subject (*)   | Env                                   |  |           |                           |              |               |                          |         |               | 0720       |  |
| Study programme   |                                       | Environmental Laws Code 610533029  Máster Universitario en Biodiversidade Terrestre: Caracterización, Conservación e Xestión |           |                           |              |               |                          |         |               |            |  |
| Study programme   | IVIAS                                 | dei Oniversitatio en bit   | Juiversiu |                           |              | iii, Conserva | acion e Aestion          |         |               |            |  |
| Cycle   |                                       | Period   |           | Descriptors  Year Type    |              |               | Typo                     | Credits |               |            |  |
| Official Master's Degree 1st four-month period  |                                       | 7d   |           |                           | Optional     |               |                          | 3       |               |            |  |
| Language  |                                       | ou   | riist     |                           | Орнопал      |               |                          |         |               |            |  |
| Teaching method   | Face-to-face                          |  |           |                           |              |               |                          |         |               |            |  |
| Prerequisites   | 1 40                                  | 1 doc to tace  |           |                           |              |               |                          |         |               |            |  |
|   | Department Department                 |  |           |                           |              |               |                          |         |               |            |  |
| Coordinador   |                                       |  |           | E-mail                    |              |               |                          |         |               |            |  |
| Lecturers   |                                       |  |           | E-mail                    |              |               |                          |         |               |            |  |
|   |                                       |  |           | E-mail                    |              |               |                          |         |               |            |  |
| Web Constitution  |                                       |  |           |                           |              |               |                          |         |               |            |  |
| General description   |                                       |  |           |                           |              |               |                          |         |               |            |  |
|   |                                       |  | Study n   | rogrammo comr             | otoncos / re | neulte        |                          |         |               |            |  |
| Code  | Study programme competences / results |  |           |                           |              |               |                          |         |               |            |  |
| Code  | Study programme competences / results |  |           |                           |              |               |                          |         |               |            |  |
|   |                                       |  |           | Learning out              | comes        |               |                          |         |               |            |  |
| Learning outcomes  Learning outcomes  Study programme   |                                       |  |           |                           |              |               |                          |         |               |            |  |
| Editing ditability  |                                       |  |           |                           |              |               | competences /            |         |               |            |  |
|   |                                       |  |           |                           |              |               |                          | results |               |            |  |
|   |                                       |  |           |                           |              |               |                          |         |               | resuits    |  |
|   |                                       |  |           | Content                   | s            |               |                          |         |               |            |  |
|   | То                                    | nic  |           | Oontone                   |              | 9             | Sub-topic                |         |               |            |  |
|   |                                       | p10  |           |                           |              |               | 7415 10 510              |         |               |            |  |
|   |                                       |  |           | Plannin                   | a            |               |                          |         |               |            |  |
| Methodologies / tests   |                                       |  |           | Competencies / Teaching h |              | na hours      | hours Student?s personal |         |               | otal hours |  |
|   |                                       |  |           | Results (in-person 8      |              |               |                          |         |               |            |  |
| Personalized attention  |                                       |  |           |                           | 0            |               |                          | 0       |               |            |  |
| (*)The information in the planning table is for guidance only and does not take into account the heterogeneity of the students. |                                       |  |           |                           |              |               |                          |         |               |            |  |
| ( )   | 10.000                                |  |           |                           |              |               |                          |         |               |            |  |
|   |                                       |  |           | Methodolo                 | aies         |               |                          |         |               |            |  |
| Methodologies   |                                       | Description  |           |                           |              |               |                          |         |               |            |  |
|   |                                       |  |           |                           | ·            |               |                          |         |               |            |  |
|   |                                       |  |           | Personalized a            | ttention     |               |                          |         |               |            |  |
| Methodologies Description   |                                       |  |           |                           |              |               |                          |         |               |            |  |
|   |                                       | <u> </u>   |           |                           |              |               |                          |         |               |            |  |
|   |                                       |  |           |                           |              |               |                          |         |               |            |  |
|   |                                       |  |           |                           |              |               |                          |         |               |            |  |
|   |                                       |  |           | Assessmo                  | ent          |               |                          |         |               |            |  |
| Methodologies   | Con                                   | Competencies / Description   |           |                           |              |               |                          |         | Qualification |            |  |
|   |                                       | Results  |           |                           |              |               |                          |         |               |            |  |
|   |                                       |  |           |                           |              |               |                          |         |               | '          |  |
|   | Assessment comments                   |  |           |                           |              |               |                          |         |               |            |  |
|   |                                       |  |           |                           |              |               |                          |         |               |            |  |
|   |                                       |  |           |                           |              |               |                          |         |               |            |  |
|   |                                       |  |           | Sources of info           | rmation      |               |                          |         |               |            |  |
| Basic   |                                       |  |           |                           |              |               |                          |         |               |            |  |



| Complementary |  |
|---------------|--|
|               |  |
|               | Recommendations  |
|               | Subjects that it is recommended to have taken before     |
|               |  |
|               | Subjects that are recommended to be taken simultaneously |
|               |  |
|               | Subjects that continue the syllabus                      |
|               |  |
|               | Other comments   |
|               |  |

(\*)The teaching guide is the document in which the URV publishes the information about all its courses. It is a public document and cannot be modified. Only in exceptional cases can it be revised by the competent agent or duly revised so that it is in line with current legislation.