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|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------|-------------|--|--|
|                     | Identifying Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                         | 2021/22     |  |  |
| Subject (*)         | Executive Financial Reporting Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                         | 611G02032   |  |  |
| Study programme     | Grao en Administración e Dirección de Empresas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                         |             |  |  |
|                     | De                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | scriptors             |                         |             |  |  |
| Cycle               | Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Year                  | Туре                    | Credits     |  |  |
| Graduate            | 1st four-month period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ourth                 | Obligatory              | 6           |  |  |
| Language            | SpanishEnglish                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | '                     |                         | <u> </u>    |  |  |
| Teaching method     | Face-to-face                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                         |             |  |  |
| Prerequisites       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                         |             |  |  |
| Department          | Empresa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |                         |             |  |  |
| Coordinador         | Ruiz Lamas, Fernando                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | E-mail                | fernando.ruiz@          | udc.es      |  |  |
| Lecturers           | Abeal Vazquez, Jose Pablo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | E-mail                | j.abeal@udc.es          |             |  |  |
|                     | Peón Pose, David Olegario                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       | david.peon@ud           | lc.es       |  |  |
|                     | Ruiz Lamas, Fernando                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       | fernando.ruiz@          | udc.es      |  |  |
| Web                 | http://fv.udc.es/12Ciclo/entrada.asp?pAsignat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ura=&am               | p;amp;amp;pAmbito=08    | kamp;amp;am |  |  |
| General description |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                         |             |  |  |
|                     | Elaboration and analysis of standardised final                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ncial reporting for e |                         |             |  |  |
|                     | financial indicators for managerial issues.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ncial reporting for e | Atomai asors and non s  |             |  |  |
| Contingency plan    | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ncial reporting for e | Atomai asors and non s  |             |  |  |
|                     | financial indicators for managerial issues.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | icial reporting for e | Actinal assistant non s |             |  |  |
|                     | financial indicators for managerial issues.  1. Modifications to the contents  None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | icial reporting for e | Actinal assistant non s |             |  |  |
|                     | financial indicators for managerial issues.  1. Modifications to the contents  None  2. Methodologies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | Actinal assistant non s |             |  |  |
|                     | financial indicators for managerial issues.  1. Modifications to the contents  None  2. Methodologies  *Teaching methodologies that are maintained                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | Actinal assistant non s |             |  |  |
|                     | financial indicators for managerial issues.  1. Modifications to the contents  None  2. Methodologies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | Actinal assistant non s |             |  |  |
|                     | financial indicators for managerial issues.  1. Modifications to the contents  None  2. Methodologies  *Teaching methodologies that are maintained All                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       | Actinal assistant non s |             |  |  |
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|                     | financial indicators for managerial issues.  1. Modifications to the contents None  2. Methodologies *Teaching methodologies that are maintained All  *Teaching methodologies that are modified None  3. Mechanisms for personalized attention to s Teams app and the like  4. Modifications in the evaluation None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                         |             |  |  |
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|      | Study programme competences                                                                                                                |
|------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Code | Study programme competences                                                                                                                |
| A1   | Manage an enterprise or small organization, understanding their competitive and institutional position and identifying their strengths and |
|      | weaknesses                                                                                                                                 |
| A2   | Integrate in any functional area of micro-firms or SMEs and perform fluently any management task commissioned                              |
| А3   | Evaluate and foreseeing, from relevant data, the development of a company.                                                                 |
| A4   | Elaborate advisory reports on specific situations of companies and markets                                                                 |
| A5   | Write projects about specific functional areas (e.g. management, marketing, financial) of the company                                      |
| A6   | Identify the relevant sources of economic information and to interpret the content.                                                        |



| A7  | Understand economic institutions as a result and application of theoretical or formal representations which explain the evolution of the                |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | economy.                                                                                                                                                |
| A8  | Derive, based on from basic information, relevant data unrecognizable by non-professionals.                                                             |
| A9  | Use frequently the information and communication technology (ICT) throughout their professional activity.                                               |
| A10 | Read and communicate in a professional environment at a basic level in more than one language, particularly in English                                  |
| A11 | To analyze the problems of the firm based on management technical tools and professional criteria                                                       |
| A12 | Communicate fluently in their environment and work by teams                                                                                             |
| B1  | CB1-The students must demonstrate knowledge and understanding in a field of study that part of the basis of general secondary                           |
|     | education, although it is supported by advanced textbooks, and also includes some aspects that imply knowledge of the forefront of their field of study |
| B2  | CB2 - The students can apply their knowledge to their work or vocation in a professional way and have competences typically demostrated                 |
|     | by means of the elaboration and defense of arguments and solving problems within their area of work                                                     |
| ВЗ  | CB3- The students have the ability to gather and interpret relevant data (usually within their field of study) to issue evaluations that include        |
|     | reflection on relevant social, scientific or ethical                                                                                                    |
| B4  | CB4-Communicate information, ideas, problems and solutions to an audience both skilled and unskilled                                                    |
| B5  | CB5-Develop skills needed to undertake further studies learning with a high degree of autonomy                                                          |
| В6  | CG1-Perform duties of management, advice and evaluation in business organizations                                                                       |
| B7  | CG2-Know how to use the concepts and techniques used in the various functional areas of the company and understand the relationships                    |
|     | between them and with the overall objectives of the organization                                                                                        |
| B8  | CG3- Know how to make decisions, and, in general, assume leadership roles.                                                                              |
| B10 | CG5-Respect the fundamental and equal rights for men and women, promoting respect of human rights and the principles of equal                           |
|     | opportunities, non-discrimination and universal accessibility for people with disabilities.                                                             |
| C1  | Express correctly, both orally and in writing, in the official languages of the autonomous region                                                       |
| C2  | To be fluent in the oral expression and written comprehension of a foreign language.                                                                    |
| C4  | To be trained for the exercise of citizenship open, educated, critical, committed, democratic, capable of analyzing reality and diagnose                |
|     | problems, formulate and implement knowledge-based solutions oriented to the common good                                                                 |
| C5  | Understand the importance of entrepreneurial culture and know the means and resources available to entrepreneurs                                        |
| C6  | Assess critically the knowledge, technology and information available to solve the problems and take valuable decisions                                 |
| C7  | Assume as professionals and citizens the importance of learning throughout life.                                                                        |
| C8  | Assess the importance of research, innovation and technological development in the economic and cultural progress of society.                           |
|     |                                                                                                                                                         |

| Learning outcomes                                                             |       |           |
|-------------------------------------------------------------------------------|-------|-----------|
| Learning outcomes                                                             | Study | programme |
|                                                                               | com   | npetences |
| Global skills required to a professional in a free-market democratic society. |       | C1        |
|                                                                               |       | C4        |
| Ethical and proper behaviour in an academic and professional environment.     |       | C5        |
|                                                                               |       | C6        |
|                                                                               |       | C7        |
|                                                                               |       | C8        |

| Understand an enterprise organization, taking into account its characteristics, sector and size, through the analysis of real   | A1  |     | C2 |
|---------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| cases.                                                                                                                          | A2  |     |    |
| Identify relevant indicators for investors and managers                                                                         | A3  |     |    |
| Ability work within a team                                                                                                      | A4  |     |    |
| Ability to communicate financial outcome to stakeholders.                                                                       | A5  |     |    |
| Skills in the use of new information and comunnication technologies.                                                            | A6  |     |    |
|                                                                                                                                 | A7  |     |    |
|                                                                                                                                 | A8  |     |    |
|                                                                                                                                 | A9  |     |    |
|                                                                                                                                 | A10 |     |    |
|                                                                                                                                 | A11 |     |    |
|                                                                                                                                 | A12 |     |    |
| Skills needed to apply accounting principles to specific problems not set out in the current regulation and to criticize it and |     | B1  |    |
| made proposals for improving it                                                                                                 |     | B2  |    |
|                                                                                                                                 |     | В3  |    |
|                                                                                                                                 |     | B4  |    |
|                                                                                                                                 |     | B5  |    |
|                                                                                                                                 |     | В6  |    |
|                                                                                                                                 |     | B7  |    |
|                                                                                                                                 |     | B8  |    |
|                                                                                                                                 |     | B10 |    |

|                                              | Contents                                                     |
|----------------------------------------------|--------------------------------------------------------------|
| Topic                                        | Sub-topic                                                    |
| 1: FINANCIAL INFORMATION SYSTEM IN A COMPANY | External vs. internal financial information                  |
|                                              | Standardised financial information.                          |
|                                              | Financial information as a public good.                      |
| 2: FINANCIAL STATEMENTS ELABORATION          | Annual Accounts: Spanish regulation                          |
|                                              | Annual Accounts: International Financial Reporting Standards |
|                                              | Consolidated Annual Accounts                                 |
|                                              | Annual Accounts: legal requirements                          |
| 3: OTHER MANDATORY FINANCIAL REPORTING       | Management report                                            |
| C. STILL COMMENCE TELL STATES                | Auditing report                                              |
|                                              | Corporate governance report                                  |
|                                              | Specific requirements for public listed companies.           |
|                                              |                                                              |
| 4: AN INTRODUCTION TO FINANCIAL STATEMENTS   | Objectives and focus                                         |
| ANALYSIS                                     | Financial reporting limitations                              |
|                                              | Formal aspects                                               |
|                                              | A company's sector characteristics                           |
|                                              | Ownership and other specific characteristics of a company    |
|                                              | Financial reporting analythical tools                        |
|                                              | Business cycle: current and non-current.                     |
| 5: PROFIT AND LOSS ACCOUNT ANALYSIS          | Composition and changes in results                           |
|                                              | Return on assets                                             |
|                                              | Margin                                                       |
|                                              | Rotation                                                     |
|                                              | Value added analysis                                         |

| 6: FINANCIAL ANALYSIS               | Liquidity vs. solvency: static approach   |
|-------------------------------------|-------------------------------------------|
|                                     | Liquidity vs. solvency: dynamic approach  |
|                                     | Financial leverage                        |
|                                     | Return on equity                          |
|                                     | Earnings per share                        |
| 7: MANAGEMENT STRATEGIC INFORMATION | Intangibles measurement                   |
|                                     | Balanced score card                       |
|                                     | Corporate social responsibility reporting |
|                                     | Integrated reporting                      |

|                                                | Planning                        |                      |                           |             |
|------------------------------------------------|---------------------------------|----------------------|---------------------------|-------------|
| Methodologies / tests                          | Competencies                    | Ordinary class       | Student?s personal        | Total hours |
|                                                |                                 | hours                | work hours                |             |
| Guest lecture / keynote speech                 | A1 A3 A6 A8 A11 B1              | 17                   | 34                        | 51          |
|                                                | B3 B4 B5 B6 B7 B8               |                      |                           |             |
|                                                | B10 C4 C5 C6 C7                 |                      |                           |             |
| Problem solving                                | A1 A2 A3 A4 A5 A6               | 25                   | 50                        | 75          |
|                                                | A8 A9 A10 A11 B1 B2             |                      |                           |             |
|                                                | B3 B5 B6 B7 B8 C1               |                      |                           |             |
| Mixed objective/subjective test                | A1 A3 A6 A7 A8 A11              | 1                    | 9                         | 10          |
|                                                | B1 B2 B7 C1 C2 C8               |                      |                           |             |
| Oral presentation                              | A9 A10 A11 A12 C1               | 4                    | 6                         | 10          |
|                                                | C2                              |                      |                           |             |
| Personalized attention                         |                                 | 4                    | 0                         | 4           |
| (*)The information in the planning table is fo | r guidance only and does not to | ake into account the | heterogeneity of the stud | lents.      |

Methodologies

Guest lecture /
Summarised lectures about the content of the subject, with the aid of illustrative examples. Alternatively, lectures will be on keynote speech line, as decided by the teacher, according to the current conditions at the date of the lectures.

Problem solving Exercises to be solved both in class and out of class time, as an individual or group task.

Mixed Exams and other tests, with theoretical an práctical questions. They can be both in class or on line.

objective/subjective test

Oral presentation Individual or group oral presentation of case studies. They can be both in class or on line, by Teams or other similar

application.

|                           | Personalized attention                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Methodologies Description |                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| Oral presentation         | Tutorials for practical cases solution.                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
|                           | For students with recognition of part-time dedication and academic exemption from attendance, a specific calendar of tutorials compatible with their dedication will be agreed at the beginning of the course, which is why said students must contact the teacher in the first ten days of the semester in which the subject is taught, in order to set the said calendar. |  |  |  |  |

| Assessment    |              |             |               |
|---------------|--------------|-------------|---------------|
| Methodologies | Competencies | Description | Qualification |

| Problem solving      | A1 A2 A3 A4 A5 A6   | Solution of practical cases, which may be presented orally.                  | 40 |
|----------------------|---------------------|------------------------------------------------------------------------------|----|
|                      | A8 A9 A10 A11 B1 B2 |                                                                              |    |
|                      | B3 B5 B6 B7 B8 C1   |                                                                              |    |
|                      |                     |                                                                              |    |
| Guest lecture /      | A1 A3 A6 A8 A11 B1  | The completion of tasks and random evaluation tests will be scored.          | 20 |
| keynote speech       | B3 B4 B5 B6 B7 B8   |                                                                              |    |
|                      | B10 C4 C5 C6 C7     |                                                                              |    |
| Mixed                | A1 A3 A6 A7 A8 A11  | Theoretical-practical exams, valued as explained in the assessment comments. | 40 |
| objective/subjective | B1 B2 B7 C1 C2 C8   |                                                                              |    |
| test                 |                     |                                                                              |    |
| Others               |                     |                                                                              |    |

## **Assessment comments**

The exam questionnaires will initially be written in Spanish or English. Students who want a questionnaire in Galician, with the exception of the group that teaches English, must request it at least 15 days in advance.

Conditions for conducting mixed tests: access to the exam room with any device that allows communication with the outside or the storage of information is prohibited. Lack of discipline will imply that the student must take the assessment tests orally. The practical cases must be delivered throughout the course, within the deadlines established by the teacher.

Qualification of not presented. Corresponds to students when they only participate in assessment activities that weigh less than 20% of the final grade, regardless of the grade obtained.

Guest lecture/keynote speech: Up to 2 marks for individual tasks and random evaluation tests.

Problem solving Up to 4 points can be added for the realization and oral or written presentation of individual or group practices. To this end, the questionnaires proposed by the teacher must be completed and sent within the established period. The questionnaires corresponding to the first part and the second part, respectively, will be evaluated with a maximum of two points each.

Mixed tests The first test (exam) will evaluate the subjects from 1 to 3 and will be carried out immediately after completing those subjects. The maximum score will be 2 points. The second test corresponds to the final exam of the first opportunity, in which the entire subject will be evaluated. The maximum score will be 4 points. Students who have passed the first of the objective tests (a minimum of 1 point out of a maximum of 2 points) will keep the first test grades as minimum grades in the final exam. Thus, students who passed the first exam will receive the higher of the two grades obtained in the first test and in the final exam.

In the second opportunity, to be able to recover the continuous evaluation of the first opportunity, the greater one will be taken between:

- a) Qualification achieved throughout the course in the methodologies guest lecture and problem solving (continuous assessment, 60%); plus qualification achieved in the mixed test of the second opportunity (40%).
- b) Exclusively the qualification obtained in the mixed test of the second opportunity (100%)

Subject to the UDC regulation, exams, oral presentations and other tests subject to evaluation can be face-to-face or online.

Advance Assessment In the event that the student has the opportunity to perform an "advance assessment" and only in this case, there will be a mixed oral and / or written test intended to assess all the skills and content of the subject.

|       | Sources of information                                                                                               |
|-------|----------------------------------------------------------------------------------------------------------------------|
| Basic | - GONZÁLEZ PASCUAL, J. (2008). Análisis de la empresa a través de su información económico-financiera.               |
|       | Fundamentos teóricos y aplicaciones Madrid. Pirámide                                                                 |
|       | - Muñoz Merchante, Ángel (2009). Análisis de estados financieros : ejercicios y test . Madrid : Ediciones Académicas |
|       | - GONZÁLEZ PASCUAL, J. (2008). Análisis de la empresa a través de su información económico-financiera :              |
|       | aplicaciones prácticas Madrid: Pirámide                                                                              |
|       | - Muñoz Merchante, Ángel (2009). Análisis de estados financieros : teoría y práctica . Madrid : Ediciones Académicas |
|       | - KAPLAN, R.S. y NORTON, D.P. (2009). Cómo utilizar el cuadro de mando integral : para implantar y gestionar su      |
|       | estrategia. Barcelona. Gestión 2000                                                                                  |
|       | - Ministerio de Economía (2021). Plan General de Contabilidad. https://www.icac.gob.es/                              |
|       |                                                                                                                      |
|       |                                                                                                                      |



| Complementary | - ESTEO SÁNCHEZ, F. (2003). Análisis de Estados Financieros. Planificación y Control. Madrid: CEF                 |
|---------------|-------------------------------------------------------------------------------------------------------------------|
|               | https://www.icac.gob.es/www.ifrs.orgwww.cnmv.eswww. <b>globalreporting</b> .orgwww.theiirc.orghttps://www.icac.go |
|               | b.es/www.ifrs.orgwww.cnmv.eswww.globalreporting.orgwww.theiirc.org                                                |

| Recommendations                                                 |  |
|-----------------------------------------------------------------|--|
| Subjects that it is recommended to have taken before            |  |
| Financial Accounting I/611G02013                                |  |
| Financial Accounting II/611G02018                               |  |
| Management Accounting/611G02022                                 |  |
| Advanced Accounting for Corporations/611G02027                  |  |
| Subjects that are recommended to be taken simultaneously        |  |
| Information Systems for Business Financial Management/611G02028 |  |
| Subjects that continue the syllabus                             |  |
|                                                                 |  |
| Other comments                                                  |  |
|                                                                 |  |

(\*)The teaching guide is the document in which the URV publishes the information about all its courses. It is a public document and cannot be modified. Only in exceptional cases can it be revised by the competent agent or duly revised so that it is in line with current legislation.