

| | | Teaching Gu | ide | | |
|---------------------|----------------------------------------|---------------------|---------------|---------------|-----------|
| | Identifying | Data | | | 2022/23 |
| Subject (*) | English Literature and Gender | | | Code | 613G03043 |
| Study programme | Grao en Inglés: Estudos Lingüístico | os e Literarios | | | |
| | | Descriptors | 3 | | |
| Cycle | Period | Year | | Туре | Credits |
| Graduate | 1st four-month period | Fourth | | Optional | 4.5 |
| Language | English | English | | | |
| Teaching method | Face-to-face | | | | |
| Prerequisites | | | | | |
| Department | Letras | | | | |
| Coordinador | Gomez Blanco, Carlos Juan E-mail carl | | carlos.gomezb | @udc.es | |
| Lecturers | Gomez Blanco, Carlos Juan | | E-mail | carlos.gomezb | @udc.es |
| Web | | | | | |
| General description | Study of literature in English from th | ne perspective of g | jender. | | |

| | Study programme competences |
|------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Code | Study programme competences |
| A1 | Coñecer e aplicar os métodos e as técnicas de análise lingüística e literaria. |
| A2 | Saber analizar e comentar textos e discursos literarios e non literarios utilizando apropiadamente as técnicas de análise textual. |
| A3 | Coñecer as correntes teóricas da lingüística e da ciencia literaria. |
| A6 | Ter un dominio instrumental avanzado oral e escrito da lingua inglesa. |
| A11 | Ter capacidade para avaliar, analizar e sintetizar criticamente información especializada. |
| A14 | Ser capaz para identificar problemas e temas de investigación no ámbito dos estudos lingüísticos e literarios e interrelacionar os distintos |
| | aspectos destes estudos. |
| A15 | Ser capaz de aplicar os coñecementos lingüísticos e literarios á práctica. |
| A16 | Ter un coñecemento avanzado das literaturas en lingua inglesa. |
| A19 | Coñecer a situación sociolingüística da lingua inglesa. |
| B1 | Utilizar os recursos bibliográficos, as bases de datos e as ferramentas de busca de información. |
| B2 | Manexar ferramentas, programas e aplicacións informáticas específicas. |
| B3 | Adquirir capacidade de autoformación. |
| B4 | Ser capaz de comunicarse de maneira efectiva en calquera contorno. |
| B6 | Ter capacidade de organizar o traballo, planificar e xestionar o tempo e resolver problemas de forma efectiva. |
| B7 | Ter capacidade de análise e síntese, de valorar criticamente o coñecemento e de exercer o pensamento crítico. |
| B8 | Apreciar a diversidade. |
| B10 | Comportarse con ética e responsabilidade social como cidadán/á e profesional. |
| C2 | Dominar a expresión e a comprensión de forma oral e escrita dun idioma estranxeiro. |
| C3 | Utilizar as ferramentas básicas das tecnoloxías da información e as comunicacións (TIC) necesarias para o exercicio da súa profesión e |
| | para a aprendizaxe ao longo da súa vida. |
| C4 | Desenvolverse para o exercicio dunha cidadanía aberta, culta, crítica, comprometida, democrática e solidaria, capaz de analizar a |
| | realidade, diagnosticar problemas, formular e implantar solucións baseadas no coñecemento e orientadas ao ben común. |

| Learning outcomes | | | |
|------------------------------------------------------------|-------|----------|------|
| Learning outcomes | Study | y progra | amme |
| | cor | mpeten | ces |
| Integrate literary knowledge in the socio historic context | A2 | B5 | C5 |
| | A15 | B8 | |
| | | B9 | |



| Fluency in English in order to write essays and make oral presentations of research work. | A1 | B1 | C2 |
|-------------------------------------------------------------------------------------------|-----|-----|----|
| | A2 | B2 | C3 |
| | A3 | B3 | C4 |
| | A6 | B4 | |
| | A11 | B6 | |
| | A15 | B7 | |
| | A16 | B8 | |
| | | B10 | |
| Ability to organize and synthesize knowledge and personal input. | A2 | B5 | C5 |
| | A15 | B7 | |
| | | B8 | |
| | | B9 | |
| Widen knowledge of literary theory | A1 | B1 | C2 |
| | A2 | B3 | C3 |
| | A3 | B4 | C4 |
| | A11 | | |
| | A14 | | |
| | A15 | | |
| | A19 | | |
| Ability for critical analysis of (literary) texts from different periods and countries. | A1 | B1 | |
| | A2 | B2 | |
| | A3 | B3 | |
| | A6 | B4 | |
| | A11 | B7 | |
| | A14 | B8 | |
| | A16 | | |
| | A19 | | |

| | Contents | | |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------|--|--|
| Торіс | Sub-topic | | |
| 1. The politics of writing: The question of gender in English | 1. Characters and writers. The male perspective. | | |
| literature | 2. Heroes and Heroines in western culture. A brief view, focusing on the periods from | | |
| 2. Myths of womanhood (and manhood). | Elizabethan to modern times. (Greek and ancient Christian cultures too.) | | |
| 3. Gender and the canon. | 3. The role of Angloamerican/French feminist criticism and Gay Studies. | | |
| 4. Introduction to early women writers. Reception and | 4. Individual writers. Aphra Behn, Mary Astell, Mary Wollstonecraft, Hannah Moore, | | |
| censorship. Pros and amateurs. | Jane Austen and the eighteenth-century novel by women. | | |
| 5. The 20th century: Female aesthetics. Gay Studies. | 5. Modern Feminism(s) | | |
| | Compulsory readings: | | |
| | John Vanbrugh, The Relapse | | |
| | Jane Austen. Sense and Sensibility (and) Pride and Prejudice | | |
| | Charlotte Perkins Gilman, "The Yellow Wallpaper" | | |
| | Kazuo Ishiguro. "Crooner" and "Nocturne" in Nocturnes: Five | | |
| | Stories | | |
| | Optional: Hotel du Lac, by Anita Brookner | | |
| | The Feigned Courtsesans by A. Behn | | |
| | The Provoked Wife by J. Vanbrugh | | |



| "TGR" SEMINARS | Passages from Vanbrugh, Austen, Gilman, Brookner and Ishiguru. | | |
|----------------------------------|-------------------------------------------------------------------------------|--|--|
| I. Gender and sexuality. | A few passages from other textos: by Astell, Wollstonecraft, Meredith, Woolf, | | |
| II. Gender, class and ethnicity. | Cisneros, Gilbert & amp; Gubar, etc. | | |
| III. Patriarchy and its stigmas. | | | |

| | Planning | | | |
|---------------------------------|--------------------|----------------|--------------------|-------------|
| Methodologies / tests | Competencies | Ordinary class | Student?s personal | Total hours |
| | | hours | work hours | |
| Workbook | A2 A15 A1 A2 A3 A6 | 0 | 24 | 24 |
| | A11 A14 A15 A16 | | | |
| | A19 B5 B7 B8 B9 B1 | | | |
| | B2 B4 B6 B7 B10 C5 | | | |
| | C2 C3 C4 | | | |
| Document analysis | A2 A15 A1 A2 A3 B5 | 10 | 11 | 21 |
| | B7 B9 B2 B3 B4 B6 | | | |
| | B8 B10 C5 C2 | | | |
| Directed discussion | A2 B8 | 4 | 3 | 7 |
| Supervised projects | A1 A2 A6 C2 C7 | 0 | 15 | 15 |
| Oral presentation | A2 A15 | 3 | 6 | 9 |
| Guest lecture / keynote speech | A15 B5 C5 | 13 | 6.5 | 19.5 |
| Mixed objective/subjective test | A2 A15 B5 B7 C5 | 1.5 | 13.5 | 15 |
| Personalized attention | | 2 | 0 | 2 |

(*)The information in the planning table is for guidance only and does not take into account the heterogeneity of the students.

| | Methodologies | | |
|----------------------|------------------------------------------------------------------------------------------------------------------|--|--|
| Methodologies | Description | | |
| Workbook | The students are to read the compulsory sources and whatever photocopies they are provided with. | | |
| Document analysis | Lectures: General issues and textual analysis (DE). | | |
| | interactive classes: textual analysis . | | |
| Directed discussion | interactive classes: discussion and textual analysis from a gender perspective (vid. reading list of PRÁCTICAS). | | |
| Supervised projects | A 7-8 page essay on an aspect from Vanbrugh's, Austen's, Perkins' or Ishiguro's texts. | | |
| | Length: A minimum of 6 double-spaced A4 pages. OBLIGATORY. | | |
| Oral presentation | PRÁCTICAS: oral presentation of an essay. OBLIGATORY. | | |
| Guest lecture / | Lectures on the contents of the course. | | |
| keynote speech | | | |
| Mixed | Final exam. | | |
| objective/subjective | | | |
| test | | | |

| Personalized attention | | | | |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Methodologies Description | | | | |
| Supervised projects | Supervised projects The student is to present a project in class (PRACTICAS) and write another individual essay or PROJECT (TEORIA), and he | | | |
| Oral presentation | Dral presentation or she must contact the teachers so that his or her work may be revised as it progresses and the corresponding teacher's | | | |
| advice may be followed. | | | | |
| | | | | |

| Assessment | | | | |
|---------------|--------------|-------------|---------------|--|
| Methodologies | Competencies | Description | Qualification | |



| Supervised projects | A1 A2 A6 C2 C7 | 1 PROJECT or essay done individually on issues related to gender in literature written | 15 |
|----------------------|--------------------|---------------------------------------------------------------------------------------------------------|----|
| | | in English (using ONLY the corpus; vid. reading lists in the sources section). 5-7 double-spaced pages. | |
| Oral presentation | A2 A15 | Orally presented PROJECT (which is compulsory) . Done using Powerpoint. 1.5 | 15 |
| oral presentation | A2 A13 | points. | 10 |
| Directed discussion | A2 B8 | Making use of readings, analyses and explanations done in all classes, a debate must | 5 |
| | | be established over them so that the students may participate and further their | |
| | | knowledge and textual-analysis competence. (small group classes) | |
| Document analysis | A2 A15 A1 A2 A3 B5 | In the PRÁCTICAS or interactive classes, it will consist of literary commentary and | 25 |
| | B7 B9 B2 B3 B4 B6 | textual analysis, which is the most important didactic method used in PRÁCTICAS | |
| | B8 B10 C5 C2 | (beside directed discussions), but also frequent in the lectures. | |
| | | Some of these exercises will be marked. 2.5 points (25%). | |
| | | TEORÍA (DE): Though literary commentaries done in class will be less frequent in this | |
| | | hour, they may be also marked. | |
| | | Textual analysis will be also an important element in the January/July exams (see | |
| | | MIXED TEST below). | |
| Mixed | A2 A15 B5 B7 C5 | Mixed (theoretical/practical) exam: an essay and a textual commentary. | 40 |
| objective/subjective | | | |
| test | | | |
| Others | | eeee | |

Assessment comments

Students must get at least 1.6 out of 4 in the exam and 2.4 out of 6 points in continuous evaluation parts, and the average must be at least 5. Written essays must be handed in before the deadline set by the teacher, and always before the course is over.

The essay, based on the presentation, is to be delivered by Dec 15th (and June 15th for the second opportunity). NO COPYING. Original essays: To detect plagiarism, the application Turnitin could be used. This application recognises papers previously turned in by other people(or the student him/herself) at this university or other universities. For the July assessment students that have not done or passed any part earlier will have to take an exam (40% of the final mark) and do (written) exercises of textual analysis

plus the project (60% in all of the final mark). Those students that have already done acceptable exercises and essays will not have to write new ones. Those students that fail or do not complete the first-chance (January) or second-chance (July) assessment will appear as Non Presentado only if they carried out or handed in less than 30% of the continuous assessment activities during the course (including both theory and practice classes). As established by the Vicerreitorado de Organización Académica e Titulacións, those students that fail in the first-chance assessment and do not take the second-chance tests will appear as "suspenso". DISPENSA ACADÉMICA: Those who are officially registered as part-time students, and have been granted permission not to attend classes, as stipulated in the regulations of this University, should contact the teacher at the beginning of the course. These students will be assessed in either of the opportunities according to the same criteria specified for the second opportunity.

Students sitting the December exam (final exam broughtforward) will be assessed according to the criteria specified for the July opportunity. DIVERSITY: This module can be adapted to students who need support for their particular situation(physical, visual, auditory, cognitive, learning process, or related to mentalhealth). If necessary, students should contact the services available in UDC/in their school or faculty, or the Unidadde Atención a la Diversidad (ADI) at the beginning of each academic semester in the timeframe officially established (

https://www.udc.es/cufie/adi/apoioalumnado/); alternatively, they can contact the ADI tutor in the Faculty of Philology at the following address: pat.filoloxia@udc.gal).

Sources of information



| Basic | FONTES PRIMARIAS: Textos de lectura obrigatoria: John Vanbrugh, The Relapse Jane Austen. Sense and Sensibility; |
|---------------|----------------------------------------------------------------------------------------------------------------------|
| | Pride and PrejudiceCharlotte Perkins Gilman, "The Yellow Wallpaper"Kazuo Ishiguro. "Crooner" e "Nocturne" en |
| | Nocturnes: Five StoriesOptativas: The Feigned Courtsesans de A. BehnThe Provoked Wife de J. VanbrughEmma, de |
| | Jane Austen PRÁCTICAS Se proporcionarán pdfs, fotocopias o links con documentos. |
| Complementary | FONTES SECUNDARIAS: Susan Heinzelman (). Women Gender and Literature e-Journal. Univ. of Texas Lizbeth |
| | Goodman (1996). Literature and Gender. Routledge. LondonEagleton, Mary (1998). Feminist Literary Criticism. |
| | Longman. LondonGómez Lara, Manuel J., and Juan A. Prieto Pablos. The Ways of the Word: An Advanced Course |
| | on Reading and the Analysis of Literary Texts. Huelva: U de Huelva, 1994. Miles, Rosalind (1987). The Female Form. |
| | Women Writers and the Conquest of the Novel.Routledge.LondonOxford Handbook of Feminist Theory. Eds. Lisa |
| | Disch and Mary Hawkesworth. Oxford: OUP, 2016.Brizee, Allen. Gender Studies and Queer Theory. Purdue Univ. |
| | Indiana. 2010. Gilbert, Sandra, & amp; Susan Gubar. The Madwoman in the Attic. Yale Univ. Press, 2000. Gilbert, S. |
| | Feminist Literary Theory and Criticism. Norton, 2007. Glen A. Love. Practical Ecocriticism. Univ. of Virginia Press, |
| | 2003.Ledger, Sally. Fiction and Feminism at the fin de siècle. Manchester: Manchester University Press, 1997.Ledger, |
| | Sally and Luckhurst, Roger. The Fin de Siécle. A Reader in Cultural History, 1880-1900. Oxford: OUP, 2009. Morris, |
| | Pam.Literature and Feminism.London: Blackwell, 1993.Pykett, Lynn. Engendering Fictions. The English Novel in the |
| | Early 20th Century. London: Arnold, 1995. Queertheory.com. Ruthven, K.K. Feminist Literary Studies. An Introduction. |
| | Cambridge:CUP, 1984.Showalter, Elaine. A literature of their Own: British Women Novelists from Brontë to Lessing. |
| | London: Routledge, 1989.Stone, Lawrence. The Family, Sex and Marriage in England, 1500-1800. Abreviada. |
| | Penguin, 1990.Todd, Janet. The Sign of Angellica: Women, Writing and Fiction, 1600-1800. Columbia UP, 1992.Todd, |
| | Janet.Feminist Literary History. London: Polity Press, 1988.WEBBLIOGRAPHY:The Purdue OWL Family of Sites. The |
| | Writing Lab and OWL at Purdue and Purdue U, 2008. |
| | Webhttp://feminism.eserver.orghttp://www.wright.edu/~martin.maner/18cwoman.htmlhttp://www.cddc.vt.edu/feminismh |
| | ttp://andromeda.rutgers.edu/~jlynch/Lit/http://vos.ucsb.edu/ |

| Recommendations |
|------------------------------------------------------------------|
| Subjects that it is recommended to have taken before |
| Literatura Inglesa 1/613G03010 |
| Literatura Inglesa 2/613G03017 |
| English Literature (16th and 17th Centuries)/613G03021 |
| Culture and Civilisation of English-Speaking Countries/613G03022 |
| North American Literature 1/613G03024 |
| Postcolonial Literature/613G03026 |
| Writing and Argumentation Skills/613G03027 |
| English Literature and Literary Criticism/613G03032 |
| Subjects that are recommended to be taken simultaneously |
| |
| Subjects that continue the syllabus |
| |
| Other comments |

(*)The teaching guide is the document in which the URV publishes the information about all its courses. It is a public document and cannot be modified. Only in exceptional cases can it be revised by the competent agent or duly revised so that it is in line with current legislation.