|                                       |                             |   | Teaching G             | uide                  |             |                       |             |               |  |
|---------------------------------------|-----------------------------|---|------------------------|-----------------------|-------------|-----------------------|-------------|---------------|--|
|                                       |                             | Identifyin                                    |                        |                       |             |                       | 20          | )22/23        |  |
| Subject (*) Nonparametric and Semipar |                             |   |                        |                       |             | Code                  |             |               |  |
| Study programm                        | -                           |   |                        | an 2019)              |             |                       |             |               |  |
| , [                                   |                             |   | Descripto              | <u> </u>              |             |                       |             |               |  |
| Cycle Period Year Type                |                             |   |                        |                       |             |                       | Credits     |               |  |
| Official Master's D                   | egree 2nd four-mor          | nth period                                    | First                  |                       | Optional    |                       | 5           |               |  |
| Language                              |                             |   |                        |                       |             |                       | ı           |               |  |
| Teaching metho                        | d Face-to-face              |   |                        |                       |             |                       |             |               |  |
| Prerequisites                         |                             |   |                        |                       |             |                       |             |               |  |
| Department                            | Departamento profe          | Departamento profesorado másterMatemáticas    |                        |                       |             |                       |             |               |  |
| Coordinador                           | Crujeiras Casáis, R         | Crujeiras Casáis, Rosa María                  |                        |                       | ros         | rosa.crujeiras@udc.es |             | S             |  |
| Lecturers                             |                             | Ameijeiras Alonso, José                       |                        |                       | E-mail      |                       |             |               |  |
|                                       | Carpente Rodrigue           |   |                        |                       |             | uisa.carpente@udc.es  |             |               |  |
|                                       |                             | ujeiras Casáis, Rosa María rosa.crujeiras@udc |                        |                       |             | es                    |             |               |  |
| Web eio.usc.es/pub/mte                |                             |   |                        |                       |             |                       |             |               |  |
| General descripti                     | on A guía docente des       | sta materia atóp                              | base na web do m       | áster.                |             |                       |             |               |  |
|                                       |                             | Oterales                                      |                        |                       | 14          |                       |             |               |  |
| Codo                                  |                             |   | programme comp         |                       |             |                       |             |               |  |
| Code                                  |                             | 3   | tudy programme         | competences           | s / results |                       |             |               |  |
|                                       |                             |   | Learning out           | nomes                 |             |                       |             |               |  |
|                                       |                             | l earnin                                      | g outcomes             |                       |             |                       | Stu         | dy programme  |  |
| Lo                                    |                             |   | arring outcomes        |                       |             |                       |             | ompetences /  |  |
|                                       |                             |   |                        |                       |             |                       | results     |               |  |
|                                       |                             |   |                        |                       |             |                       |             |               |  |
|                                       |                             |   | Content                | S                     |             |                       |             |               |  |
|                                       | Topic                       |   |                        | Sub-topic             |             |                       |             |               |  |
|                                       |                             |   |                        |                       |             |                       |             |               |  |
|                                       |                             |   | Plannin                | g                     |             |                       |             |               |  |
| Methodologies / tests                 |                             |   | ompetencies /          | Teaching hours Stud   |             | Student?s pers        | sonal       | Total hours   |  |
|                                       |                             |   | Results                | (in-person & virtual) |             | work hours            | S           |               |  |
|                                       | ersonalized attention       |   |                        | 0                     |             |                       |             | 0             |  |
| )The information i                    | n the planning table is for | or guidance o                                 | nly and does not       | take into acc         | ount the l  | neterogeneity of      | the student | s.            |  |
|                                       |                             |   |                        | _                     |             |                       |             |               |  |
|                                       |                             |   | Methodolo              |                       |             |                       |             |               |  |
| Methodologies                         |                             | Description                                   |                        |                       |             |                       |             |               |  |
|                                       |                             |   | Davagnalina I -        | Montio-               |             |                       |             |               |  |
| Mothodologica                         |                             |   | Personalized attention |                       |             |                       |             |               |  |
| Methodologies                         |                             | Description                                   |                        |                       |             |                       |             |               |  |
|                                       |                             |   |                        |                       |             |                       |             |               |  |
|                                       |                             |   |                        |                       |             |                       |             |               |  |
|                                       |                             |   | Assessmo               | ent                   |             |                       |             |               |  |
| Methodologies                         | Competencies /              | Competencies / Description                    |                        |                       |             |                       |             | Qualification |  |
| 3                                     | Results                     |   |                        |                       |             |                       |             |               |  |
|                                       |                             |   |                        |                       |             |                       |             |               |  |
|                                       |                             |   | Accomment              |                       |             |                       |             |               |  |
|                                       |                             |   | Assessment co          | mments                |             |                       |             |               |  |



Sources of information

| Basic         |  |
|---------------|--|
| Complementary |  |
|               |  |
|               | Recommendations  |
|               | Subjects that it is recommended to have taken before     |
|               |  |
|               | Subjects that are recommended to be taken simultaneously |
|               |  |
|               | Subjects that continue the syllabus                      |
|               |  |

(\*)The teaching guide is the document in which the URV publishes the information about all its courses. It is a public document and cannot be modified. Only in exceptional cases can it be revised by the competent agent or duly revised so that it is in line with current legislation.

Other comments