|                                   |                                        |                                                             | Teaching G              | uide               |             |                                    |             |                               |  |  |
|-----------------------------------|----------------------------------------|-------------------------------------------------------------|-------------------------|--------------------|-------------|------------------------------------|-------------|-------------------------------|--|--|
|                                   |                                        | Identifying D                                               |                         |                    |             |                                    |             | 2023/24                       |  |  |
| Subject (*) Financial Engineering |                                        |                                                             |                         |                    |             | Code 614                           |             | 614493127                     |  |  |
| Study programm                    | e Mestrado Universitario               | Mestrado Universitario en Técnicas Estadísticas (Plan 2019) |                         |                    |             |                                    |             |                               |  |  |
|                                   |                                        |                                                             | Descripto               | rs                 |             |                                    |             |                               |  |  |
| Cycle Period Year Type            |                                        |                                                             |                         |                    |             |                                    | Credits     |                               |  |  |
| Official Master's D               | egree 1st four-month p                 | period                                                      | Second                  |                    | Optional    |                                    |             | 5                             |  |  |
| Language                          |                                        |                                                             |                         |                    |             |                                    |             |                               |  |  |
| Teaching metho                    | d Face-to-face                         |                                                             |                         |                    |             |                                    |             |                               |  |  |
| Prerequisites                     |                                        |                                                             |                         |                    |             |                                    |             |                               |  |  |
| Department                        | Departamento profeso                   | Departamento profesorado másterMatemáticas                  |                         |                    |             |                                    |             |                               |  |  |
| Coordinador                       | Sánchez Sellero, Césa                  | Sánchez Sellero, César Andrés E-mail cesar.sanchez@udc.es   |                         |                    |             |                                    | ıdc.es      |                               |  |  |
| Lecturers                         | Carpente Rodriguez, M                  |                                                             | E-mail                  |                    | luis        | a.carpente@u                       | dc.es       |                               |  |  |
|                                   |                                        | Galeano San Miguel, Pedro                                   |                         |                    |             |                                    |             |                               |  |  |
|                                   | González Manteiga, W                   | González Manteiga, Wenceslao                                |                         |                    | wei         | wenceslao.gonzalez.manteiga@udc.es |             |                               |  |  |
|                                   |                                        | Sánchez Sellero, César Andrés cesar.sanchez@udc.es          |                         |                    |             |                                    | ıdc.es      |                               |  |  |
| Web                               | eio.usc.es/pub/mte                     |                                                             |                         |                    |             |                                    |             |                               |  |  |
| General descripti                 | on A guía docente desta r              | nateria atópas                                              | se na web do m          | áster.             |             |                                    |             |                               |  |  |
|                                   |                                        |                                                             |                         |                    |             |                                    |             |                               |  |  |
|                                   |                                        |                                                             | gramme comp             |                    |             |                                    |             |                               |  |  |
| Code                              |                                        | Stud                                                        | dy programme            | competences        | s / results |                                    |             |                               |  |  |
|                                   |                                        |                                                             | L to to                 |                    |             |                                    |             |                               |  |  |
|                                   |                                        | Lagraina                                                    | Learning out            | comes              |             |                                    |             | Charles and and an annual     |  |  |
| Lea                               |                                        |                                                             | arning outcomes         |                    |             |                                    |             | Study programme competences / |  |  |
|                                   |                                        |                                                             | results                 |                    |             |                                    |             |                               |  |  |
|                                   |                                        |                                                             |                         |                    |             |                                    |             | resuits                       |  |  |
|                                   |                                        |                                                             | Content                 | s                  |             |                                    |             |                               |  |  |
| Topic                             |                                        |                                                             | Sub-topic               |                    |             |                                    |             |                               |  |  |
|                                   | . 0   10   10   10   10   10   10   10 |                                                             |                         |                    |             |                                    |             |                               |  |  |
|                                   |                                        |                                                             | Planning                | g .                |             |                                    |             |                               |  |  |
| Methodologies / tests             |                                        |                                                             | Competencies / Teaching |                    |             | Student?s p                        | Total hours |                               |  |  |
|                                   |                                        |                                                             |                         | Results (in-person |             |                                    |             |                               |  |  |
| Personalized attention            | ersonalized attention                  |                                                             |                         | 0                  |             |                                    |             | 0                             |  |  |
| *)The information i               | n the planning table is for g          | uidance only                                                | and does not            | take into acc      | ount the h  | neterogeneity                      | of the stu  | idents.                       |  |  |
|                                   |                                        |                                                             |                         |                    |             |                                    |             |                               |  |  |
|                                   |                                        |                                                             | Methodolog              | gies               |             |                                    |             |                               |  |  |
| Methodologies Des                 |                                        |                                                             |                         |                    | Description |                                    |             |                               |  |  |
|                                   |                                        |                                                             |                         |                    |             |                                    |             |                               |  |  |
|                                   |                                        | -                                                           | Personalized a          | ttention           |             |                                    |             |                               |  |  |
| Methodologies                     |                                        | Description                                                 |                         |                    |             |                                    |             |                               |  |  |
|                                   |                                        |                                                             |                         |                    |             |                                    |             |                               |  |  |
|                                   |                                        |                                                             |                         |                    |             |                                    |             |                               |  |  |
|                                   |                                        |                                                             |                         |                    |             |                                    |             |                               |  |  |
|                                   |                                        |                                                             | Assessme                | ent                |             |                                    |             | ,                             |  |  |
| Methodologies                     | Competencies /                         | Competencies / Description                                  |                         |                    | otion       |                                    |             | Qualification                 |  |  |
|                                   | Results                                |                                                             |                         |                    |             |                                    |             |                               |  |  |
|                                   |                                        |                                                             |                         |                    |             |                                    |             |                               |  |  |
|                                   |                                        | Α                                                           | Assessment co           | mments             |             |                                    |             |                               |  |  |
|                                   |                                        |                                                             |                         |                    |             |                                    |             |                               |  |  |



Sources of information

| Basic         |                                                          |
|---------------|----------------------------------------------------------|
| Complementary |                                                          |
|               |                                                          |
|               | Recommendations                                          |
|               | Subjects that it is recommended to have taken before     |
|               |                                                          |
|               | Subjects that are recommended to be taken simultaneously |
|               |                                                          |
|               | Subjects that continue the syllabus                      |
|               |                                                          |

(\*)The teaching guide is the document in which the URV publishes the information about all its courses. It is a public document and cannot be modified. Only in exceptional cases can it be revised by the competent agent or duly revised so that it is in line with current legislation.

Other comments