|   |   |                            |                               | Tooching C                | Luide        |              |                       |               |                |  |
|---|---|----------------------------|-------------------------------|---------------------------|--------------|--------------|-----------------------|---------------|----------------|--|
|   |   |                            | Idontil                       | Teaching G                | oulde        |              |                       | 20            | 23/24          |  |
| 911   |   |                            |                               | thying bata               |              |              | Code 632549016        |               | 23/24          |  |
| Subject (*) Water Economy  Study programme Máster Universitario en Xesi |   |                            | on Voctió                     | ión Sastibla da Auga      |              |              | Code                  | 032349010     |                |  |
| Study   | programme   | Master Offiversitation     | en vesiio                     |                           | aro.         |              |                       |               |                |  |
|   | Cycle   | Perio                      | d                             | Descriptors  Year         |              |              | Туре                  |               | redits         |  |
| Official Master's Degree  |   |                            |                               |                           |              |              | Obligatory            |               | 3              |  |
|   |   | 2110 1001-111011           | Zila loui-month period Pilist |                           |              | Obligatory   |                       |               | 3              |  |
| Language Teaching method  |   | Face-to-face               |                               |                           |              |              |                       |               |                |  |
| Prerequisites   |   | . 355 15 1855              |                               |                           |              |              |                       |               |                |  |
| Department  |   |                            |                               |                           |              |              |                       |               |                |  |
| Coordinador   |   |                            |                               |                           |              |              |                       |               |                |  |
| Lecturers   |   | E-mail  E-mail             |                               |                           |              |              |                       |               |                |  |
|   | Web   | ,                          |                               |                           |              |              |                       |               |                |  |
|   | I description   | https://www.usc.gal/       | /al/estudos                   | s/masteres/enxenaria-     | arquitectura | /master-univ | ereitario-vestion-    | sustantahla-a | una/20232024/e |  |
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|   | Study programme competences / results   |                            |                               |                           |              |              |                       |               |                |  |
| Code  |   |                            | 014                           | Study programme           |              |              |                       |               |                |  |
| 0000  |   |                            |                               | otaay programmo           | - compotone  | 70071004110  |                       |               |                |  |
|   |   |                            |                               | I earning out             | comes        |              |                       |               |                |  |
| Learning outcomes  Learning outcomes  Study programme                   |   |                            |                               |                           |              |              |                       | dv programme  |                |  |
|   |   |                            |                               | 3                         |              |              |                       |               | mpetences /    |  |
|   |   |                            |                               |                           |              |              |                       |               | results        |  |
|   |   |                            |                               |                           |              |              |                       |               |                |  |
|   | Contents  |                            |                               |                           |              |              |                       |               |                |  |
|   |   | Topic                      |                               | Sub-topic Sub-topic       |              |              |                       |               |                |  |
|   | out topio   |                            |                               |                           |              |              |                       |               |                |  |
|   |   |                            |                               | Plannin                   | g            |              |                       |               |                |  |
| Methodologies / tests   |   |                            |                               | Competencies / Teaching h |              | ng hours     | Student?s personal To |               | Total hours    |  |
|   |   |                            |                               | Results (in-person & virt |              | n & virtual) | work hour             | work hours    |                |  |
| Personaliz  | zed attention   |                            |                               |                           | 0            |              |                       |               | 0              |  |
| (*)The inf  | (*)The information in the planning table is for guidance only and does not take into account the heterogeneity of the students. |                            |                               |                           |              |              |                       |               | 5.             |  |
|   |   |                            |                               | -                         |              |              |                       |               |                |  |
|   |   |                            |                               | Methodolo                 | gies         |              |                       |               |                |  |
| Metho   | dologies  |                            |                               | Description               |              |              |                       |               |                |  |
|   |   |                            |                               |                           |              |              |                       |               |                |  |
|   |   |                            |                               | Personalized a            | attention    |              |                       |               |                |  |
| Methodologies   |   |                            |                               | Description               |              |              |                       |               |                |  |
|   |   |                            |                               |                           |              |              |                       |               |                |  |
|   |   |                            |                               |                           |              |              |                       |               |                |  |
|   | '   |                            |                               |                           |              |              |                       |               |                |  |
| Assessment  |   |                            |                               |                           |              |              |                       |               |                |  |
| Metho   | dologies  | Competencies / Description |                               |                           |              |              |                       |               | Qualification  |  |
| Results   |   |                            |                               |                           |              |              |                       |               |                |  |
|   |   |                            |                               |                           |              |              |                       |               |                |  |
|   | Assessment comments   |                            |                               |                           |              |              |                       |               |                |  |
|   |   |                            |                               |                           |              |              |                       |               |                |  |
|   |   |                            |                               |                           |              |              |                       |               |                |  |
|   |   |                            |                               | Sources of info           | ormation     |              |                       |               |                |  |



Basic

| Complementary  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
| Recommendations  |  |  |  |  |  |  |  |
| Subjects that it is recommended to have taken before     |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Subjects that are recommended to be taken simultaneously |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Subjects that continue the syllabus                      |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Other comments   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

(\*)The teaching guide is the document in which the URV publishes the information about all its courses. It is a public document and cannot be modified. Only in exceptional cases can it be revised by the competent agent or duly revised so that it is in line with current legislation.