



| Teaching Guide           |                                                                                                                                                                                                                                                               |        |                                                   |           |  |  |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------|-----------|--|--|
| Identifying Data         |                                                                                                                                                                                                                                                               |        |                                                   | 2022/23   |  |  |
| Subject (*)              | Advanced Instrumental Analysis                                                                                                                                                                                                                                |        | Code                                              | 610500023 |  |  |
| Study programme          | Mestrado Universitario en Ciencias, Tecnoloxías e Xestión Ambiental (plan 2012)                                                                                                                                                                               |        |                                                   |           |  |  |
| Descriptors              |                                                                                                                                                                                                                                                               |        |                                                   |           |  |  |
| Cycle                    | Period                                                                                                                                                                                                                                                        | Year   | Type                                              | Credits   |  |  |
| Official Master's Degree | 2nd four-month period                                                                                                                                                                                                                                         | First  | Optional                                          | 3         |  |  |
| Language                 | Spanish                                                                                                                                                                                                                                                       |        |                                                   |           |  |  |
| Teaching method          | Face-to-face                                                                                                                                                                                                                                                  |        |                                                   |           |  |  |
| Prerequisites            |                                                                                                                                                                                                                                                               |        |                                                   |           |  |  |
| Department               | Química                                                                                                                                                                                                                                                       |        |                                                   |           |  |  |
| Coordinador              | Soto Ferreiro, Rosa María                                                                                                                                                                                                                                     | E-mail | rosa.soto.ferreiro@udc.es                         |           |  |  |
| Lecturers                | Soto Ferreiro, Rosa María<br>Turnes Carou, María Isabel                                                                                                                                                                                                       | E-mail | rosa.soto.ferreiro@udc.es<br>isabel.turnes@udc.es |           |  |  |
| Web                      |                                                                                                                                                                                                                                                               |        |                                                   |           |  |  |
| General description      | In this course advanced and novel aspects of instrumental techniques currently used on solving analytical problems related to the environment analysis, industry, etc are taught. Especially explores issues related to the experimental development of them. |        |                                                   |           |  |  |

| Study programme competences |                                                                                                                                                                                                                                                                                        |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Code                        | Study programme competences                                                                                                                                                                                                                                                            |
| A1                          | Coñecemento das realidades interdisciplinares da Química e do Medio Ambiente, dos temas punteiros nestas disciplinas e das perspectivas de futuro.                                                                                                                                     |
| A3                          | Capacitar ao alumno para o desenvolvimento dun traballo de investigación nun campo da Química ou do Medio Ambiente, incluíndo os procesos de caracterización de materiais, o estudo das súas propiedades fisicoquímicas e biolóxicas e dos procesos que poden sufrir no medio natural. |
| A9                          | Coñecer algunas aplicacións básicas da química computacional e dos programas de cálculo más utilizados nos ámbitos da química e o medio ambiente.                                                                                                                                      |
| A22                         | Dominar as técnicas instrumentais de análises más típicas no ámbito químico profesional.                                                                                                                                                                                               |
| B1                          | Posuir e comprender coñecementos que acheguen unha base ou oportunidade de ser orixinais no desenvolvemento e/ou aplicación de ideas, a miúdo nun contexto de investigación.                                                                                                           |
| B2                          | Que os estudiantes saibam aplicar os coñecementos adquiridos e a súa capacidade de resolución de problemas en contornas novas ou pouco coñecidos dentro de contextos más amplos (ou multidisciplinares) relacionados coa súa área de estudio.                                          |
| B5                          | Que os estudiantes posúan as habilidades de aprendizaxe que lles permitan continuar estudiando dun modo que haberá de ser en gran medida autodirixido ou autónomo.                                                                                                                     |
| B6                          | Ser capaz de analizar datos e situacíons, xestionar a información dispoñible e sintetizala, todo iso a un nivel especializado.                                                                                                                                                         |
| B7                          | Ser capaz de planificar adecuadamente desenvolvimentos experimentais, a un nivel especializado.                                                                                                                                                                                        |
| C2                          | Ser capaz de manter un pensamento crítico dentro dun compromiso ético e no marco da cultura da calidade.                                                                                                                                                                               |
| C3                          | Ser capaz de adaptarse a situacíons novas, mostrando creatividade, iniciativa, espírito emprendedor e capacidade de liderado.                                                                                                                                                          |
| C4                          | Expresarse correctamente, tanto de forma oral coma escrita, nas linguas oficiais da comunidade autónoma.                                                                                                                                                                               |
| C6                          | Utilizar as ferramentas básicas das tecnoloxías da información e as comunicacións (TIC) necesarias para o exercicio da súa profesión e para a aprendizaxe ao longo da súa vida.                                                                                                        |
| C9                          | Valorar criticamente o coñecemento, a tecnoloxía e a información dispoñible para resolver os problemas cos que deben enfrentarse.                                                                                                                                                      |
| C10                         | Asumir como profesional e cidadán a importancia da aprendizaxe ao longo da vida.                                                                                                                                                                                                       |
| C11                         | Valorar a importancia que ten a investigación, a innovación e o desenvolvemento tecnolóxico no avance socioeconómico e cultural da sociedade.                                                                                                                                          |

| Learning outcomes |                             | Study programme competences |
|-------------------|-----------------------------|-----------------------------|
| Learning outcomes | Study programme competences | Study programme competences |
|                   |                             |                             |



|                                                                                                                                               |             |            |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|--------------------|
| Learn the applicability and potential of the different instrumental techniques in solving problems related to the environment, industry, etc. | AC1<br>AC22 | BC1<br>BC5 | CC2<br>CC11        |
| Be able to select the most appropriate technique depending on the type of species to be determined, its contents, sample type, cost, etc.     | AC3<br>AC22 | BC2        | CC3<br>CC9         |
| Acquire skill in the use of different instruments and adjusting the instrumental variables.                                                   | AC22        | BC7        |                    |
| Be able to get the most reliable information from experimental results.                                                                       | AC9         | BC6        | CC4<br>CC6<br>CC10 |

| Contents                                                     |                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Topic                                                        | Sub-topic                                                                                                                                                                                                                                                                                                                                       |
| 1.- Introduction                                             | Presentation. Documentation for the students.                                                                                                                                                                                                                                                                                                   |
| 2.- Mass spectrometry                                        | Fundamentals. Sources of ionization. Analyzers. Detectors. Tandem mass spectrometry (MS/MS). Applications: environmental, industry.                                                                                                                                                                                                             |
| 3.- Atomic absorption spectrometry                           | Atomization systems. Advances in instrumentation. Operational considerations. Applications: environmental, industry.                                                                                                                                                                                                                            |
| 4.- ICP optical emission spectrometry. ICP mass spectrometry | Operational considerations. Applications: environmental, industry.                                                                                                                                                                                                                                                                              |
| 5.- Gas chromatography                                       | Advances in instrumentation and modes of operation. Operational considerations. Coupled and multidimensional techniques. Applications: environmental, industry.                                                                                                                                                                                 |
| 6.- Liquid chromatography                                    | Advances in instrumentation and modes of operation. Operational considerations. Coupled and multidimensional techniques. Applications: environmental, industry.                                                                                                                                                                                 |
| 7.- Capillary electrophoresis                                | Fundamentals. Instrumentation and modes of operation. Operational considerations. Applications. Electrochromatography.                                                                                                                                                                                                                          |
| Experimental work                                            | 1.- Determination of ionic species by Capillary Electrophoresis.<br>2.- Visit to the Chromatography unit of Servicios Xerais de Apoio a Investigación.<br>3.- Visit to the Plasma-mass unit of Servicios Xerais de Apoio a Investigación.<br>4.- Treatment of the experimental results obtained from different atomic spectrometric techniques. |

| Planning                        |                                |                      |                               |             |
|---------------------------------|--------------------------------|----------------------|-------------------------------|-------------|
| Methodologies / tests           | Competencies                   | Ordinary class hours | Student?s personal work hours | Total hours |
| Guest lecture / keynote speech  | A1 A22 B1 B5 C2 C9<br>C10 C11  | 10.5                 | 35                            | 45.5        |
| Laboratory practice             | A3 A9 B2 B6 B7 C3<br>C6 C9 C11 | 8                    | 16                            | 24          |
| Events academic / information   | A1 C9 C10 C11                  | 1.5                  | 1.5                           | 3           |
| Mixed objective/subjective test | A22 B2 B5 C4                   | 1                    | 0                             | 1           |
| Personalized attention          |                                | 1.5                  | 0                             | 1.5         |

(\*)The information in the planning table is for guidance only and does not take into account the heterogeneity of the students.

| Methodologies                  |                                                                                                                                                                                                                         |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Methodologies                  | Description                                                                                                                                                                                                             |
| Guest lecture / keynote speech | The teacher presents the fundamental concepts and develops the essential aspects of the subject. It also raises different issues to be discussed and resolved by the students, thereby encouraging their participation. |



|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Laboratory practice             | <p>The script of the laboratory practice includes:</p> <ul style="list-style-type: none"><li>- A scheme of the experimental procedure.</li><li>- Issues related to the work done in the laboratory: justification for selection of instrumental parameters, obtaining information from the experimental results, etc..</li></ul> <p>In the laboratory, the student performs the selection of the experimental conditions, contributes to the adjustment and optimization of the experimental variables, the introduction of the samples, performs calculations of experimental parameters, concentrations, etc. At the end he must submit a report of the practices carried out.</p> |
| Events academic / information   | The student's participation in informative events, technical seminars or conferences related to the topics covered by the subject will be facilitated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Mixed objective/subjective test | The student will have to answer to questions related to aspects dealt with in the guest lectures or to apply the acquired knowledge to the resolution of practical cases. It will also include questions related to scientific articles that the student should read.                                                                                                                                                                                                                                                                                                                                                                                                                |

#### Personalized attention

| Methodologies       | Description                                                                                                                                                                                                                                                                                                                                                     |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Laboratory practice | <p>In the laboratory sessions, the teacher monitors each student performing operations, so that an incident will not happen, taking into account that complex instrumentation is being used in most cases.</p> <p>The student in recognition of part-time dedication and academic waiver assistance will be attended under tutorial hours (by appointment).</p> |

#### Assessment

| Methodologies                   | Competencies                   | Description                                                                                                                                                                                                                                                                  | Qualification |
|---------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Events academic / information   | A1 C9 C10 C11                  | Attendance and active participation of the student will be taken into account.                                                                                                                                                                                               | 10            |
| Guest lecture / keynote speech  | A1 A22 B1 B5 C2 C9<br>C10 C11  | Attendance at keynote sessions and active participation in them will be assessed.                                                                                                                                                                                            | 20            |
| Laboratory practice             | A3 A9 B2 B6 B7 C3<br>C6 C9 C11 | Skill in conducting the experimental activities and the quality of the delivered report will be assessed.                                                                                                                                                                    | 20            |
| Mixed objective/subjective test | A22 B2 B5 C4                   | It will be done at the end of the teaching activities, in order to assess the degree of learning and acquisition of skills by the student. It will consist of both theoretical questions and questions applied to solving real problems, and related to scientific articles. | 50            |

#### Assessment comments



To pass the course, three basic requirements are required:

- Regular

attendance at all the activities and achieve a final score of 5 points and at least a minimum of 4 points in each of the activities. If this minimum value is not achieved in any of them, and the average is greater than or equal to 5 (out of 10), the student will not pass the course and will appear a qualification of 4.5.

In the absence of

any scientific and / or informative event scheduled in the teaching period, the corresponding evaluation percentage will be assigned to the mixed test.

The student will

obtain the qualification of ?No presentado? when he attends less than 25% of the scheduled academic activities, and he does not make the mixed test.

The qualifications for the guest lectures, labs and academic / information events will remain in the second chance. While the qualification of the mixed test made in the first opportunity will replace that obtained in the first. The students evaluated on the second opportunity will obtain ?Matrícula de honor? only if the maximum number of those for the corresponding course has not been fully covered at the first opportunity.

For students with part-time dedication and academic exemption from attendance or specific modalities of learning or support for diversity, if they cannot make the tests of continuous evaluation, the professor will adopt appropriate actions to avoid prejudicing their qualification.

The teaching-learning process, including evaluation, refers to a complete academic course and, therefore, will start again with a new academic course, including all the activities and evaluation procedures that are scheduled for said academic course.

Fraudulent performance of tests or evaluation activities will be penalized taking into account what is established in the regulations.

#### Sources of information

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Basic | <ul style="list-style-type: none"><li>- ESTEBAN, L. (1993). La Espectrometría de Masas en Imágenes. ACK Editores</li><li>- HOFFMANN, E.; STROOBANT, V (2005). Mass Spectrometry. Principles and Applications. Ed. Wiley</li><li>- WELZ, B.; SPERLING, M. (1999). Atomic Absorption Spectrometry. Ed. Wiley-VCH</li><li>- Sanz-Medel, Alfredo (2008). Analytical atomic absorption spectrometry : an introduction. Oxford : Coxmoor</li><li>- HILL, S.J. (Ed) (2007). Inductively Coupled Plasma Spectrometry and its Applications. Ed. Blackwell Publishing</li><li>- CELA, R.; LORENZO, R.A.; CASAIS, M.C. (2002). Técnicas de Separación en Química Analítica. Ed. Síntesis</li><li>- NIESSEN, W.M.A. (2006). Liquid chromatography-mass spectrometry. Chromatographic science series, vol. 97.. Ed. Boca Ratón: Taylor &amp; Francis</li><li>- SKOOG, D.; HOLLER, F.J.; NIEMAN T.A. (2000). Principios de Análisis Instrumental . Ed. McGraw-Hill</li></ul> <p>Utilizaranse distintos recursos web que axuden ó alumno a comprender e fixar os coñecementos que se imparten nas clases teóricas e prácticas. Ex: simulacros, esquemas, etc. Os alumnos terán acceso a artículos de revistas científicas, tesinas de licenciatura da Facultade de Ciencias e outros documentos que mostren a aplicación práctica das técnicas que estudiaron ó longo da asignatura.</p> |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Complementary | <ul style="list-style-type: none"><li>- RUBINSON, K.A.; RUBINSON, J.F. (2002). Análisis Instrumental. Ed. Prentice Hall</li><li>- ROUESSAC, F., ROUESSAC, A. (2007). Chemical Analysis. Ed. Wiley</li><li>- KELLNER, R.; MERMET, M.; OTTO, M.; VALCARCEL, M.; WIDMER, H. M. (1998 ). Analytical Chemistry . Ed. Wiley-VCH</li><li>- MONTASER, A.; GOLIGHTLY, D.W. (Eds) (1992). Inductively Coupled Plasmas in Analytical Atomic Spectrometry. Ed. VCH</li><li>- CULLEN, M. (Ed.) (2004). Atomic Spectroscopy in Elemental Analysis . Ed. Blackwell Publishing Ltd.</li><li>- DEDINA J., TSALEV D. L. (1995). Hydride Generation Atomic Absorption Spectroscopy . John Wiley &amp; Sons</li></ul> |
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## Recommendations

## Subjects that it is recommended to have taken before

Analytical Estrategies and the Environment/610500002

## Subjects that are recommended to be taken simultaneously

## Subjects that continue the syllabus

## Other comments

(\*)The teaching guide is the document in which the URV publishes the information about all its courses. It is a public document and cannot be modified. Only in exceptional cases can it be revised by the competent agent or duly revised so that it is in line with current legislation.