



## Teaching Guide

| Teaching Guide           |                                                                                                                                                                                                                                                                                                                                                          |        |                                             |           |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------|-----------|
| Identifying Data         |                                                                                                                                                                                                                                                                                                                                                          |        |                                             | 2020/21   |
| Subject (*)              | Threatened Fauna                                                                                                                                                                                                                                                                                                                                         |        | Code                                        | 610533022 |
| Study programme          | Máster Universitario en Biodiversidade Terrestre: Caracterización, Conservación e Xestión                                                                                                                                                                                                                                                                |        |                                             |           |
| Descriptors              |                                                                                                                                                                                                                                                                                                                                                          |        |                                             |           |
| Cycle                    | Period                                                                                                                                                                                                                                                                                                                                                   | Year   | Type                                        | Credits   |
| Official Master's Degree | 2nd four-month period                                                                                                                                                                                                                                                                                                                                    | First  | Optional                                    | 3         |
| Language                 | SpanishGalician                                                                                                                                                                                                                                                                                                                                          |        |                                             |           |
| Teaching method          | Face-to-face                                                                                                                                                                                                                                                                                                                                             |        |                                             |           |
| Prerequisites            |                                                                                                                                                                                                                                                                                                                                                          |        |                                             |           |
| Department               | BioloxíaBioloxía Animal, Bioloxía Vexetal e EcoloxíaDepartamento profesorado máster                                                                                                                                                                                                                                                                      |        |                                             |           |
| Coordinador              |                                                                                                                                                                                                                                                                                                                                                          | E-mail |                                             |           |
| Lecturers                | Couceiro López, Lucía<br>Galan Regalado, Pedro Manuel                                                                                                                                                                                                                                                                                                    | E-mail | lucia.couceiro@udc.es<br>pedro.galan@udc.es |           |
| Web                      |                                                                                                                                                                                                                                                                                                                                                          |        |                                             |           |
| General description      | The complete teaching guide for this subject can be found at:<br><a href="https://www.usc.gal/es/titulacions/masters_oficiais/mbio/docencia/plan-estudos.html">https://www.usc.gal/es/titulacions/masters_oficiais/mbio/docencia/plan-estudos.html</a>                                                                                                   |        |                                             |           |
| Contingency plan         | 1. Modifications to the contents<br><br>2. Methodologies<br>*Teaching methodologies that are maintained<br><br>*Teaching methodologies that are modified<br><br>3. Mechanisms for personalized attention to students<br><br>4. Modifications in the evaluation<br><br>*Evaluation observations:<br><br>5. Modifications to the bibliography or webgraphy |        |                                             |           |

## Study programme competences

|      |                             |
|------|-----------------------------|
| Code | Study programme competences |
|------|-----------------------------|

## Learning outcomes

|                   |                             |
|-------------------|-----------------------------|
| Learning outcomes | Study programme competences |
|-------------------|-----------------------------|

## Contents

|       |           |
|-------|-----------|
| Topic | Sub-topic |
|-------|-----------|

## Planning

|                        |              |                      |                               |             |
|------------------------|--------------|----------------------|-------------------------------|-------------|
| Methodologies / tests  | Competencies | Ordinary class hours | Student's personal work hours | Total hours |
| Personalized attention |              | 0                    |                               | 0           |

(\*)The information in the planning table is for guidance only and does not take into account the heterogeneity of the students.

## Methodologies



| Methodologies | Description |
|---------------|-------------|
|---------------|-------------|

| Personalized attention |             |
|------------------------|-------------|
| Methodologies          | Description |
|                        |             |

| Assessment    |              |             |               |
|---------------|--------------|-------------|---------------|
| Methodologies | Competencies | Description | Qualification |

| Assessment comments |
|---------------------|
|                     |

| Sources of information |  |
|------------------------|--|
| Basic                  |  |
| Complementary          |  |

| Recommendations                                          |
|----------------------------------------------------------|
| Subjects that it is recommended to have taken before     |
|                                                          |
| Subjects that are recommended to be taken simultaneously |
|                                                          |
| Subjects that continue the syllabus                      |
|                                                          |
| Other comments                                           |
|                                                          |

(\*)The teaching guide is the document in which the URV publishes the information about all its courses. It is a public document and cannot be modified. Only in exceptional cases can it be revised by the competent agent or duly revised so that it is in line with current legislation.