



## Teaching Guide

| Identifying Data                                                       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |         |
|------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|
| Subject (*)                                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Code       | 2019/20 |
| DIP Conceptual Framework                                               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 670471101  |         |
| Study programme                                                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |         |
| Mestrado Universitario en Dirección Integrada de Proxectos (Plan 2017) |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |         |
| Descriptors                                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |         |
| Cycle                                                                  | Period | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Type       | Credits |
| Official Master's Degree                                               | Yearly | First                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Obligatory | 3       |
| Language                                                               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |         |
| Teaching method                                                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |         |
| Face-to-face                                                           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |         |
| Prerequisites                                                          |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |         |
| Department                                                             |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |         |
| Empresa                                                                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |         |
| Coordinador                                                            |        | E-mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |         |
| Martínez Carballo, Manuel                                              |        | manuel.martinez.carballo@udc.es                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |         |
| Lecturers                                                              |        | E-mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |         |
| Martínez Carballo, Manuel                                              |        | manuel.martinez.carballo@udc.es                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |         |
| Web                                                                    |        | www.mdip.es                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |         |
| General description                                                    |        | El Máster en Dirección Integrada de Proyectos (DIP) es una titulación interuniversitaria y esta materia es impartida por la Universidad de Vigo. Su guía docente se puede consultar en:<br><a href="https://secretaria.uvigo.gal/docnet-nuevo/guia_docent/index.php?centre=202&amp;ensenyament=P02M163V01&amp;consulta=assignatures">https://secretaria.uvigo.gal/docnet-nuevo/guia_docent/index.php?centre=202&amp;ensenyament=P02M163V01&amp;consulta=assignatures</a> |            |         |

## Study programme competences

|      |                             |
|------|-----------------------------|
| Code | Study programme competences |
|------|-----------------------------|

## Learning outcomes

|                   |                             |
|-------------------|-----------------------------|
| Learning outcomes | Study programme competences |
|-------------------|-----------------------------|

## Contents

|       |           |
|-------|-----------|
| Topic | Sub-topic |
|-------|-----------|

## Planning

| Methodologies / tests                                                                                                           | Competencies | Ordinary class hours | Student's personal work hours | Total hours |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|-------------------------------|-------------|
| Personalized attention                                                                                                          |              | 0                    |                               | 0           |
| (*)The information in the planning table is for guidance only and does not take into account the heterogeneity of the students. |              |                      |                               |             |

## Methodologies

|               |             |
|---------------|-------------|
| Methodologies | Description |
|---------------|-------------|

## Personalized attention

|               |             |
|---------------|-------------|
| Methodologies | Description |
|               |             |

## Assessment

|               |              |             |               |
|---------------|--------------|-------------|---------------|
| Methodologies | Competencies | Description | Qualification |
|---------------|--------------|-------------|---------------|

## Assessment comments

|  |
|--|
|  |
|--|

## Sources of information

|  |
|--|
|  |
|--|



|               |  |
|---------------|--|
| Basic         |  |
| Complementary |  |

| Recommendations                                          |
|----------------------------------------------------------|
| Subjects that it is recommended to have taken before     |
|                                                          |
| Subjects that are recommended to be taken simultaneously |
|                                                          |
| Subjects that continue the syllabus                      |
|                                                          |
| Other comments                                           |
|                                                          |

(\*)The teaching guide is the document in which the URV publishes the information about all its courses. It is a public document and cannot be modified. Only in exceptional cases can it be revised by the competent agent or duly revised so that it is in line with current legislation.