



## Teaching Guide

| Identifying Data                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |           |                                 |
|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|---------------------------------|
| Subject (*)                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | Code      | 2019/20                         |
| Project Start: Financial Environment and Procedures                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | 670471202 |                                 |
| Study programme                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |           |                                 |
| Mestrado Universitario en Dirección Integrada de Proxectos (Plan 2017) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |           |                                 |
| Descriptors                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |           |                                 |
| Cycle                                                                  | Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Year  | Type      | Credits                         |
| Official Master's Degree                                               | Yearly                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | First | Optional  | 5                               |
| Language                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |           |                                 |
| Teaching method                                                        | Face-to-face                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |           |                                 |
| Prerequisites                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |           |                                 |
| Department                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |           |                                 |
| Coordinador                                                            | Martinez Carballo, Manuel                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       | E-mail    | manuel.martinez.carballo@udc.es |
| Lecturers                                                              | , Martinez Carballo, Manuel                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       | E-mail    | manuel.martinez.carballo@udc.es |
| Web                                                                    | www.mdip.es                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |           |                                 |
| General description                                                    | <p>El Máster en Dirección Integrada de Proyectos (DIP) es una titulación interuniversitaria y esta materia es impartida por la Universidad de Vigo. Su guía docente se puede consultar en:</p> <p><a href="https://secretaria.uvigo.gal/docnet-nuevo/guia_docent/index.php?centre=202&amp;ensenyament=P02M163V01&amp;consulta=assignatures">https://secretaria.uvigo.gal/docnet-nuevo/guia_docent/index.php?centre=202&amp;ensenyament=P02M163V01&amp;consulta=assignatures</a></p> |       |           |                                 |

## Study programme competences

| Code | Study programme competences |
|------|-----------------------------|
|------|-----------------------------|

## Learning outcomes

| Learning outcomes | Study programme competences |
|-------------------|-----------------------------|
|                   |                             |

## Contents

| Topic | Sub-topic |
|-------|-----------|
|-------|-----------|

## Planning

| Methodologies / tests  | Competencies | Ordinary class hours | Student's personal work hours | Total hours |
|------------------------|--------------|----------------------|-------------------------------|-------------|
| Personalized attention |              | 0                    |                               | 0           |

(\*)The information in the planning table is for guidance only and does not take into account the heterogeneity of the students.

## Methodologies

| Methodologies | Description |
|---------------|-------------|
|---------------|-------------|

## Personalized attention

| Methodologies | Description |
|---------------|-------------|
|               |             |

## Assessment

| Methodologies | Competencies | Description | Qualification |
|---------------|--------------|-------------|---------------|
|---------------|--------------|-------------|---------------|

## Assessment comments

|  |
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|  |
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## Sources of information

|               |  |
|---------------|--|
| Basic         |  |
| Complementary |  |

## Recommendations

Subjects that it is recommended to have taken before

Subjects that are recommended to be taken simultaneously

Subjects that continue the syllabus

Other comments

(\*)The teaching guide is the document in which the URV publishes the information about all its courses. It is a public document and cannot be modified. Only in exceptional cases can it be revised by the competent agent or duly revised so that it is in line with current legislation.